**ABSTRACT SUBMISSION FORM**

**Submitting abstracts:**

Please submit your abstract via email to nrutter@phaa.net.au no later than **midnight AEDT, Sunday 27 May 2018**. The abstract should be sent using this form, remaining in Microsoft Word format.

Presentation offers will be advised in July, 2018.

**PLEASE NOTE: ALL fields are required in order for your abstract submission to be accepted.**

**SECTION 1 – Author/s & Presenters/s Details**

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| **SUBMITTERS DETAILS**  |
| Enter the details for the contact person below; this person will be the main contact for the abstract. All correspondence will be sent to the person whose name and email address is entered below. |
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| **ABSTRACT AUTHORS DETAILS**  |
| Enter the details for each author below. ***Please note****: if you have more than 4 authors, please include the additional author with their details in the email with the submission form.*  |
| **1st Author & Affiliation** |
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| **Name** |       |
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| **PRESENTING AUTHOR BIO** |
| Enter the bio/s for the presenting author (s). Maximum of 150 words per bio.**Oral Presentations** are limited to 2 presenters. If you have 2 presenters please enter the bio for both speakers below. Please note only the FIRST presenters name will be included in the program. |
| **Bio 1** |       |
| **Bio 2** |       |

**SECTION 2 – Abstract Information**

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| **ABSTRACT TITLE** |
| Title cannot be longer than the specified number of words.**Title of your presentation****C**ontributors are encouraged to consider how the theme relates to the paper they propose to present, but are advised that all papers must include a title that makes it easy for people to identify what the paper is going to address. **Titles are limited to 24 words** |
| **Abstract title** |       |
| **PRESENTATION TYPE** |
| Choose your preferred presentation type from the drop down list below. **Please select ONE only.****Please note:** your preference for a presentation type will not necessarily be given, depending on number, topic and quality of abstracts accepted.To view details on the presentation type please [click here.](https://www.farmsafe2018.com/call-for-abstracts) |
| Workshop | [ ]  | Oral Presentation | [ ]  | Poster Presentation | [ ]  |
| **DOMAIN** |
| Choose your preferred domain from the options below. **Please select ONE only.** |
| **Research**Background, methods, results, conclusion, learning outcomes  | [ ]  | **Policy** Clear context, process, analysis, outcomes, learning outcomes | [ ]  |
| **Program**Clear context, process, analysis, outcomes, learning outcomes | [ ]  |  |
| **TOPICS** |
| Topics that will be presented and discussed, with a focus on the Conference theme ***‘Innovative, Safe and Healthy’***, at the Conference include (not in order of priority): **Please select at least ONE.**  |
| Child safety | [ ]  | Older Workers | [ ]  |
| Quad bike safety | [ ]  | New and young workers | [ ]  |
| Mental Health | [ ]  | Drowning Prevention | [ ]  |
| One Health (with a focus on Zoonotic Diseases) | [ ]  | Poisoning | [ ]  |
| Hearing Health | [ ]  | Inductions | [ ]  |
| Beef Cattle Safety | [ ]  | Vulnerable populations | [ ]  |
| Safety in Horticulture | [ ]  | First aid | [ ]  |
| Chemical Safety | [ ]  | Drones | [ ]  |
| Electrical Safety | [ ]  | Ag vehicles | [ ]  |
| Supply chain safety | [ ]  |  |

**SECTION 3 – Abstract**

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| **Abstract** |
| Please enter your abstract below. **All abstracts must be 300 words (no longer).** Abstracts should be in simple text paragraphs without tables with the appropriate subheadings depending whether the abstract is either research or policy / practice based. Please ensure you have referred to abstract submission guidelines.**IMPORTANT NOTES ABOUT SUBMITTING AN ABSTRACT**Abstracts submitted for presentation will be published exactly as received and should be checked for spelling and grammar prior to submission. Upon submitting an abstract you agree to the Speaker Terms and Conditions.  |
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**PLEASE NOTE: All presenters must register at the time of confirming their acceptance presentation offer and pay the conference registration fee**